

# The Annual Conference of Indian Association of Preventive and Social Medicine State Chapter of UP, UK

Patron:

Prof. Ganesh kumar

Organizing Chairman Cum Secretary:

Prof. B. P. Mathur

Co Organizing Chairman:

Prof. A.K. Malhotra

Chairperson Registration Committee:

Prof. Mrs. M. Dabral

Chairman Reception Committee:

Prof. S. B. Gupta

Chairman Scientific Committee:

Prof. B.L. Verma

Chairperson Souvenir Committee:

Prof. Mrs. Manju Govil

Treasurer:

Prof R. K. Aggarwal

Joint Organizing Secretary :

Dr. Shobha Dixit Dr. S. K. Verma

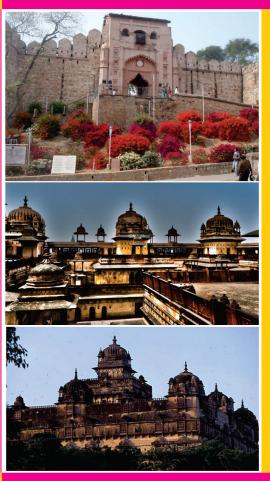
Accommodation Committee:

Dr. (Mrs) Abha Sengar

Inauguration:

Dr. (Mrs) Asha Chaurasia

'Uheme : mHealth & cHealth New initiative in public health



24-25 December 2012 Venue: - Hotel Srinath Palace, Ghansi

# Secretariate:

Department of Community Medicine

Maharani Laxmi Bai Medical College, Jhansi 284 128 U P

Mobile: 09985084481, 9985125559, 09415057768

Email: jhansicon2012@gmail.com

website: japsmupuk.org



# Host :Department of Community Medicine Maharani Laxmi Bai Medical College Jhansi, U.P.

Website: - www.iapsmupuk.org



Dear colleagues,

I, on behalf of the host Organising Committee take immense pleasure in inviting you to the XVth Annual Conference of the Indian Association of Preventive and Social Medicine -State Chapter of UP & Uttarakhand, on 24 - 25 December 2012. The focus will be on "Health status of children in UP & UK" and the theme will be "mHealth & eHealth - New initiative in public health."

The Conference will offer you a great opportunity to discuss important public health issues, exchange knowledge and share ideas & network for policy changes. We request you to visit website www.iapsmupuk.org for more details. Do join us in December 2012 at Jhansi & avail this opportunity to visit Khajuraho.

# (B.P. Mathur)

Organising Chairman cum Secretary Professor & Head Department of Community Medicine

### **Important Dates:**

Last date for early registration: 15 October 2012
Last date for payment for accommodation: 15 November 2012.
Last date of submission of abstract: 30 November 2012.

## Registration fees:

	Category	Till 15 <sup>th</sup> Oct	Up to 30 <sup>th</sup> Nov	Spot
1.	Delegate	1,200/-	1,500/-	2,000/-
2.	Co Delegate*	500/-	600/-	750/-
3.	P.G. Student	1,000/-	1,200/-	1,500/-

\* Spouse and children only.

Note - Conference kit will not be provided to the Co Delegate.

PG Student will produce a certificate from their Head of the Department

#### Subthemes:

- 1 Child Health
- 2 Malnutrition
- 3 Gender social discrimination and human rights.
- 4 Environment and sustainable development.
- 5 Life style intervention in non communicable diseases.
- 6 Epidemiology & Bio-statistics.
- 7 Health of the elderly.
- 8 Women Health
- 9 HIV. AIDS and Tuberculosis.

#### Call for Papers:

Last date for submission of abstracts is 30 November 2012. Please submit abstracts as attachment to the e-mail: jhansicon2012@gmail.com

#### Instructions for Submission of Abstracts for Scientific Session:

Abstract should confirm to the following requirements:-

- 1 Underline the name of the speaker.
- 2 Should be typed in MS Word, using Times New Roman, font size 12, single space, justified and should not exceed 300 words.

#### Abstract should be structured as follows:

- 1 Title No abbreviations should be included.
- 2 Name of authors. (Initial followed by surname)
- 3 Introduction linclude a brief justification.
- 4 Objectives Include the general objective.
- 5 Methods Include briefly study design, setting and participants, sample size, sampling technique, study instruments and statistical method used etc.
- 6 Results Include all salient findings in relevance to the objectives of the study.
- 7 Conclusions & recommendations Be based on the findings of the study.

  Oral presentation 8 minutes (6 minutes presentation & 2 minutes for discussion).

  Poster presentation poster panel size is 3 ft. width & 4 ft. height.

#### Hotels in Jhansi:-

Jhansi has very limited accommodation. Hence, we advise you for advance reservation of hotel rooms. The average charge for a hotel room is Rs. 1,500/- per night. Most of the hotels are within 1 km from Conference venue. For booking Rs 1,000/- should be sent to the secretariate as advance. The final bill will be settled by the hotel itself.

Send DD or Multicity Cheque in favour of 'JHANSICON2012' payable at Jhansi